

REPUBLIC OF THE PHILIPPINES NATIONAL IRRIGATION ADMINISTRATION

MIMAROPA REGIONAL OFFICE

REQUEST FOR QUOTA	rion		
(Name of Company)			Date:
(Name of Company) Address:			PRICE OF A DITTO
Business Permit No. TIN:	-		
PhilGEPS Registration Number:			
	-		
Please quote your best offer, inclusive of VAT, on the job/item/s list & Conditions stated herein, stating the shortest time of delivery. Submit your quotation representative not later than	duly si	gned by	you or your authorized PA Regional Office, Bayanan II,
A notarized Omnibus Sworn Statement (GPPB-prescribed form) also be required to be submitted prior to award .	and co	py of In	come / Business Tax Return will
Failure to observe any of the herein Specifications and Terms & Cond bidders concerned.	itions s	hall be	ground for disqualifications of the
		***************************************	ENGR. LOWELLE, LOZANO BAC Chairperson
After having carefully read and accepted the Terms and Conditions, I/we submit our quot	ation/s	for the	
Procurement Project			Approved Budget for the Contract (ABC)
Procurement of Meals and Snacks for the activity for the Training on Parliamentary Procedures and Technical Writing Cum Planning Wor First Semester 2021 Employees's Commitment and Employee Day Pr			475,530.00
Technical Specifications:			7
Item Description	YES	NO	Remarks
Procurement of Meals and Snacks for the activity for the	1		
Training on Parliamentary Procedures and Technical Writing Cum Planning Workshop for First Semester 2021 Employees's Commitment and Employee Day Program I. AVAILABILITY			
a. December 21-22, 2020	11	[1]	
II. LOCATION	i i	ii	
a. NIA MIMAROPA Region, Calapan City	[]	[]	
HI. MEALS and SNACKS December 21, 2020	[]	11	
i. BREAKFAST (191 pax)	lii	lii	
ii. AM SNACKS (191 pax)	[1]	11	
iii. LUNCH (191 pax)	[1	[]	
iv. PM SNACKS (191 pax)	11	1 1	
v. DINNER (191 pax)	[]		
i. BREAKFAST (202 pax)	[]	[]	
ii. AM SNACKS (202 pax)	lii		
iii. LUNCH (202 pax)	lii	lii	
iv. PM SNACKS (202 pax)	[]	ſ I	
v. DINNER (202 pax) Note: Breakfast: at least 2 variants of vegetables/fish/meat		[]	
AM Snacks: bread/sandwich/pasta, juice	11	11	
Lunch: at least 2 variants of vegetables/fish/meat	lii	ii	
PM Snacks: bread/sandwich/pasta, juice Dinner: aat least 2 variants of vegetables/fish/meat	1 1	[]	
I. With provisions of the following every meal:	[]	[]	
1. soup/appetizer 2. rice			
3. dessert	11	11	
4. juice/water	[]	[]	
II. With provisions of free-flowing coffee II. With provisions of cookies/crackers/nuts/chips For AM/PM in between meals and snacks ****nothin follows***	[]	[] []	
Items: inclusive of 1% Creditable t	ax &		J
5% Creditable VAT if VAT registered; 3		AT	X
Brgy, Bayanan II, Calapan City, Oriental Mindoro, Philippines Telefax No.: (043) 288 7267 Website: http://repion4b.nia.gov.ph/ • Facebook: www.facebook.com/nia4bmimarona/ TIN: 000-916-415-166			718



Please quote your best offer for the items below. The information stated below shall be the basis for the evaluation and calculation of your total quotation.

OFFEDER	QUOTATION
OLL DIED	GOOTHITOM

ITEM	A	В	С	D	E	Subtotal
1	Offered rate(Php)	Maximum number of rooms	Maximum number of nights/days	Maximum number of pax	Maximum number of meals	For Accommodations: AxBxC; For Meals: AxDxE
Meal: Breakfast		n/a	n/a	393	1	
Snacks: AM		n/a	n/a	393	1	*
Meal: Lunch		n/a	n/a	393	1	
Snacks: PM		n/a	n/a	393	1	*
Meal: Dinner		n/a	n/a	393	1	
				***************************************	TOTAL	*

TERMS AND CONDITIONS

- Bidders shall provide correct and accurate information required in this form.
- 2. Bidders shall quote for all the items.
- Price quotation/s must be valid for a period of Thirty(30) calendar days from the date of submission.
- Price quotation/s, to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
- Quotations exceeding the Approved Budget for the Contract shall be rejected.
- Award of contract shall be made to the lowest quotation which complies with the minimum technical specifications and other terms and conditions stated herein.
- Any interlineations, erasures or overwritting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.
- The item/s shall be delivered within as indicated in the Purchase Order
- The NIA MIMAROPA REGION shall confirm the final number of participants at least two(2) days prior to the scheduled function date. This shall be the basis for the contract price.
- 10. The submitted quotation shall provide a 10% allowance for the scheduled meals as per the final number of participants in each function for the increase in attendance. If the actual attendance exceeds the 10% allowance, additional persons shall be charged the same as quoted.
- Any modifications in the room arrangements during contract implementation must be approved by the NIA MIMAROPA REGION. The rate of each new room shall not exceed the amount equal to the said room's published rate, as of the date of return of this RFQ, less (a) the corresponding percentage that was deducted from the published rate of the room for which this quotation is given to arrive at the offered quotation; or (b) a higher percentage than that mentioned in the foregoing provided, that the resulting total cost of room arrangements shall not exceed the total offered quotation for the same as contained in this RFQ.
- 12. The charge for the additional persons shall be contained in an Amendment to Contract.
- The NIA MIMAROPA REGION shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.

Liquidated damages equivalent to one tenth of one percent (0.001%) of the value of the good not delivered within the prescribed delivery period shall be imposed per day of delay. The NIA MIMAROPA REGION shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to othe courses of action and remedies open to it.

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s on the item/s at prices noted above.

Signature over Printer Name		
Office	Telephone No. / Mobile Telephone No.	
****	Email address/es	

14.