



Republic of the Philippines OFFICE OF THE PRESIDENT NATIONAL IRRIGATION ADMINISTRATION REGIONAL OFFICE NO. IV-B (MIMAROPA)



REQUEST FOR QUOTATION

| Date: | PR No.: 2 025 · 01-024 |
|--|--|
| | Pupose: |
| NAME OF COMPANY / FIRM / DEALER | TO SERVE AS A BACKUP INTERNET FOR THE NIA MIMAROPA REGIONA |
| ADDRESS | OFFICE IN THE EVENT OF AN EMERGENCY |
| TIN NO. / VAT or NVAT | EMERGENCI |
| PhilGEPS Registration Number | |
| Please quote your best offer, inclusive of VAT, on the job/item/s listed below stated herein, stating the shortest time of delivery. Submit your quotation duly signed by you FEBRUARY 07, 2025 only until exactly 10:00 AM at the NIA MIMAROPA R Mindoro. A copy of your 2025 Business / Mayor's Permit and PhilGEPS Registration Number Cequotation /proposal. | ou or your authorized representative not later than legional Office, Bayanan II, Calapan City, Oriental |
| A notarized Omnibus Sworn Statement (GPPB-prescribed form) and copy of Ir submitted prior to award. | ncome / Business Tax Return will also be required to be |
| Failure to observe any of the herein Specifications and Terms & Conditions s concerned. | hall be ground for disqualifications of the bidders ENGR. LOWELL. LOTANO BAC Chairperson |
| TOTAL ADDROVED BUDGET FOR THE CONTRACT, DL. 470 704 00 | BAC CHall parson |

TOTAL APPROVED BUDGET FOR THE CONTRACT: Php 170,704.00

Note: Please see the Terms and Conditions regarding proper accomplishment of this Form.

| NO. | QTY. | UNIT | ARTICLES / SPECIFICATIONS | APPROVED BUDGET FOR THE CONTRACT (ABC) | UNIT PRICE | TOTAL BID PRICE | BIDDER'S BRAND/MO DEL NO. |
|---------|------------|--|--|--|------------|--------------------|---------------------------------|
| | 1 | LOT | PROCUREMENT FOR SUPPLY DELIVERY AND INSTALLATION OF SATELLITE NTERNET | 170,704.00 | | | |
| | | | | | | | |
| | 1244-34 | | | | | | , - |
| | | | HARDWARE | | 4 | | |
| | | | Specification : Product Dimensions 43.4 x 298.6 x 120.4 mm (1.7 in x 11.76 | | | | |
| | | | in x 4.74 in) | | | | |
| | | | Wi-Fi Technology 802.11 a/b/g/n/ac/ax Generation Wi-Fi 6 | | 1 46 13 | | |
| | | 1 10 10 10 10 10 | Radio Tri Band 4 x 4 MU-MIMO | | | | |
| | | | Ethernet Ports Two (2) Latching Ethernet LAN ports with removable cover | | | | |
| | | 1 | Coverage Up to 297 m ² (3,200 ft ²) | | | 55.5 | 2194 |
| | | 1 1 1 1 1 | Operating Temperature -30°C to 50°C (-22°F to 122°F) Weight 0.57 kg (1.25 lbs) | | | | |
| + | | + | Security WPA2 | | - | | |
| | | - | Environmental Rating IP56 Rated (Water Resistant), configured for indoor use | | | | - |
| | | 100 100 | | | | | |
| | | | | | | | - |
| | 100 0 | 4. 21/2 17 1 | 2 YEARS SUBSCRIPTION | 2 7, | | | 1.30 |
| | | | WITH TRAINING AND INSTALLATTION | | | 15 | |
| - | | | | | | | |
| 1 11 1 | | - | | | | | - 2 |
| - 1 | | 1 | 1930-1930-1930-1930-1930-1930-1930-1930- | | | | 1 |
| | | | | | | | - |
| ELIVERY | PERIOD: | cal | endar days | | | | |
| | | | AG : 30 | TOTAL | AMOUNT: | | |
| OTAL PI | D PRICE II | N WORDS: | | | | | |

| Brgy. Bayanan II, C | alapan City, | Oriental N | Aindoro, | Philippines |
|---------------------|--------------|------------|----------|-------------|
|---------------------|--------------|------------|----------|-------------|

Telefax No.: (043) 288 7267

 $\textbf{Website:} \underline{\text{http://region4b.nia.gov.ph/}} \bullet \textbf{Facebook:} \underline{\text{https://www.facebook.com/nia4bmimaropa}}$

TIN: 000-916-415-166



TERMS AND CONDITIONS

- 1. All entries must be legibly written. Bidders shall provide correct and accurate information required in this form.
- 2. Bidders shall also submit brochure showing specifications of the product being offered. (If applicable)
- 3. Bidders shall submit BIR Certificate of Registration upon request of the Technical Working Group during bid evaluation.
- 4. All bids exceeding the Approved Budget for the Contract (ABC) shall be automatically disqualified.
- 5. Delivery period is within 30 calendar days from receipt of Purchase Order.
- 6. Price validity shall be for a period of <u>60</u> calendar days from the date of submission. Price quotation/s, to be denominated in Philippine Peso shall include all taxes, duties and/or levies payable.

7. For Lot Award

All items to be grouped together to form one (1) complete Lot that will be awarded to one Bidder to form one (1) complete contract. Bidder must offer/quote on all items, otherwise, bidder shall automatically be disqualified.

- 8. Bid not addressing or providing price on the required items shall be considered as Not Available or Out of Stock. However specifying a zero(0) or a dash (-) for the said item would mean that it is being offered for free to the Procuring Entity.
- 9. Warranty shall be one (1) year for equipment and six (6) months for supplies and materials from date of approval of the Report of Inspection & Acceptance (RIA) by the authorized NIA MIMAROPA Regional Office representative.
- 10. Bidders shall submit one (1) accomplished Bid/Request for Quotation (RFQ) together with the following documents placed in one (1) sealed envelope, namely:
 - a.) Mayors Permit;
 - b.) Copy of PhilGEPS Registration Number / Certificate.
- 11. Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by the bidder or his/her duly authorized respresentative.
- 12. Award of contract shall be made to the lowest quotation (for goods and insfrastructure) or the highest rated offer (for consulting services) which complies with the minimum specifications and terms and conditions stated herein.
- 13. The NIA MIMAROPA Regional Office shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.
- 14. Supplier shall be responsible for the source(s) of his/her product and shall make deliveries in accordance with schedule, quality and specifications of the award/purchase order and shall guarantee his/her deliveries to be free from defects. Failure of the supplier to comply with this provisions shall be ground for cancellation of the award or purchase order issued to the supplier.
- 15. Liquidated damages equivalent to one tenth of one percent (0.001%) of the value of the undelivered item/s within the prescribed delivery period shall be imposed per day of delay. The NIA MIMAROPA Regional Office shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- 16. The NIA MIMAROPA Regional Office as the Procurring Entity may use a non-discretionary and non-discriminatory measure based on a sheer luck or chance through "DRAW LOTS" to resolve the cases involving a tie among bidders determined and declared as the Lowest Calculated and Responsive Bidder (LCRB) for the procurement of goods and infrastructure projects, or the Highest Rated and Responsive Bidder (HRRB) for the procurement of consulting services.

TERMS OF PAYMENT:

The winning bidder / supplier shall be paid the contract amount in full within <u>30</u> calendar days upon delivery and acceptance of the item/s by the NIA MIMAROPA Regional Office subject to deduction of applicable taxes.

NOTE:

- 1. Bid quotation may be submitted to the NIA MIMAROPA Regional Office, NIA Administrative Building, Second Floor, Bayanan II, Calapan City, Oriental Mindoro, Fax No. 043-288-7267 or by email at mimaropa@nia.gov.ph and niamimaropa.bac@gmail.com.
- 2. If quotation will be submitted thru email, kindly compress the file thru .zip or .rar with encryption / password to maintain confidentiality. Kindly include your contact details at the body of the email so that the BAC Secretariat could verify the password upon opening of your submitted quotation. If there is no input password, your bid will not be considered.
- 3. Please make a certain to affix the signature of the owner, manager or any of its duly authorized representative in a clear legible manner.

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s on the item/s at prices noted above.

| Printed Name & Signature |
|---|
| of Dealer or Representative |
| |
| grade |
| Contact / Telephone No. |
| |
| |
| Email address/es |