



# Republic of the Philippines OFFICE OF THE PRESIDENT NATIONAL IRRIGATION ADMINISTRATION REGIONAL OFFICE NO. IV-B (MIMAROPA)



## REQUEST FOR QUOTATION

| Date: |                                 | PR No.: 2025 · 01-022                |
|-------|---------------------------------|--------------------------------------|
|       |                                 | Pupose: Procurement for the Supply   |
|       | NAME OF COMPANY / FIRM / DEALER | and Delivery of Commonly-Used Office |
|       |                                 | Supplies for NIA MIMAROPA Regional   |
|       | ADDRESS                         | Office the 1st Quarter CY2025        |
|       | TIN NO. / VAT or NVAT           |                                      |
|       | PhilGEPS Registration Number    |                                      |

Please quote your **best offer**, inclusive of VAT, on the job/item/s listed below, **subject to the Specifications and Terms & Conditions stated herein**, stating the shortest time of delivery. Submit your quotation duly signed by you or your authorized representative not later than <u>FEBRUARY 10, 2025</u> only until exactly <u>10:00 AM</u> at the NIA MIMAROPA Regional Office, Bayanan II, Calapan City, Oriental Mindoro.

A copy of your 2025 Business / Mayor's Permit and PhilGEPS Registration Number / Certificate are also required to be submitted along with your quotation /proposal.

Failure to observe any of the herein Specifications and Terms & Conditions shall be ground for disqualifications of the bidders concerned.

ENGR. DOWNEL LA DES NO BAC Chairberton

Note: Please see the Terms and Conditions regarding proper accomplishment of this Form.

|     | omi  | - VINITE | ARTICLES / SPECIFICATIONS  | BUDGET FOR<br>THE CONTRACT | Comp<br>w/Sr | liance<br>pecs. | UNIT PRICE | TOTAL BIL |
|-----|------|----------|--|----------------------------|--------------|-----------------|------------|-----------|
| NO. | QTY. | UNIT     | ARTICLES / SPECIFICATIONS  | (ABC)                      |              | NO              |            | PRICE     |
|     |      |          | Procurement for the Supply and Delivery of Commonly-Used<br>Office Supplies for NIA MIMAROPA Regional Office, the 1st Quarter<br>CY2025  |                            |              |                 |            |           |
| 1   | 45   | bottle   | ALCOHOL, 70%, scented with moisturizer, 500ml  | 6,525.00                   |              |                 |            |           |
| 2   | 20   | pack     | BOARD PAPER, size: Long, cream, at least 90gsm or 200gsm 10s/pack  | 900.00                     |              |                 |            |           |
| 3   | 5    | unit     | CALCULATOR, SCIENTIFIC  number digits 10+2, with Statistical data and calculation  with basic, applied and advanced calculation functions  Base- n calculation, SOLVE & CALC function, statistical functions  Vector and matirx calculations, with hard case | 8,000.00                   |              |                 |            |           |
| 4   | 40   | piece    | CORRECTION TAPE, film base type  | 11,200.00                  |              |                 |            |           |
| 5   | 15   | piece    | ERASER, Rubber, color: white   | 675.00                     | -            | -               |            |           |
| 6   | 5    | pack     | ENVELOPE, DOCUMENTARY, for legal size document, 100's  | 2,000.00                   | -            | -               |            |           |









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2025.01-022

REQUEST FOR QUOTATION

| NO. | QTY. | UNIT  | ARTICLES / SPECIFICATIONS  | BUDGET FOR<br>THE CONTRACT | Compl<br>w/Sp |   | UNIT PRICE        | TOTAL BID |
|-----|------|-------|--|----------------------------|---------------|---|-------------------|-----------|
| NO. | QII. | UNII  | ARTICLES / SPECIFICATIONS  | (ABC)                      | YES           |   | O.M.T. T. M. G.D. | PRICE     |
| 7   | 15   | box   | FASTENER, plastic-coated   | 900.00                     |               |   |                   |           |
| 8   | 60   | piece | FOLDER, Clear top cover, back cover green morocco, legal                           | 1,500.00                   |               |   |                   |           |
| 9   | 8    | pack  | FOLDER, ORDINARY, color: WHITE, size: Legal, 100's                                 | 4,000.00                   |               |   |                   |           |
| 10  | 8    | set   | MARKER,fluorescent, 3 assorted colors  | 1,200.00                   |               |   |                   |           |
| 11  | 5    | piece | PERMANENT MARKER, color: black, fine   | 400.00                     |               |   |                   |           |
| 12  | 5    | piece | PERMANENT MARKER, color: black, fine   | 400.00                     |               |   |                   |           |
| 13  | 135  | ream  | PAPER, MULTICOPY, 80gsm, size: A4  | 37,800.00                  |               |   |                   |           |
| 14  | 95   | ream  | PAPER, MULTICOPY, 80gsm, size: Legal   | 28,500.00                  |               |   |                   |           |
| 15  | 25   | ream  | PAPER, MULTICOPY, 80gsm, size: A3  | 15,000.00                  |               |   |                   |           |
| 16  | 9    | box   | PENCIL, lead, w/eraser, wood cased, hardness:HB                                    | 1,350.00                   |               |   |                   |           |
| 17  | 50   | piece | TAPE, color: TRANSPARENT, size: width: 24 mm (± 1mm)                               | 1,000.00                   |               |   |                   |           |
| 18  | 8    | piece | TAPE, color: TRANSPARENT, size: width: 48 mm (± 1mm)                               | 240.00                     |               |   |                   |           |
| 19  | 50   | pack  | TOILET TISSUE PAPER 2-plys sheets,roll tissue, 12's per pack                       | 14,000.00                  |               |   |                   |           |
| 20  | 10   | box   | SIGN PEN, color: BLACK, gel ink, 0.5mm (12's)                                      | 3,000.00                   |               |   |                   |           |
| 21  | 2    | box   | SIGN PEN, color: BLUE, gel ink, 0.5mm (12's)                                       | 600.00                     | _             |   |                   |           |
| 22  | 2    | box   | SIGN PEN, color: BLACK, fade-proof and water resistant pigment ink, at least 0.5mr | 600.00                     |               |   |                   |           |
| 23  | 3    | box   | SIGN PEN, color: BLACK, 1.0mm (12's)   | 2,880.00                   | _             |   |                   |           |
| 24  | 6    | box   | SIGN PEN, color: BLACK, Hi-Tecpoint RT retractable, 0.5mm (12's)                   | 5,040.00                   | _             | - |                   |           |
| 25  | 18   | box   | STAPLE WIRE, for standard size, no. 35   | 1,080.00                   | 1             |   |                   |           |
| 26  | 9    | piece | WHITEBOARD MARKER, color: black  | 720.00                     | -             |   |                   |           |
| 27  | 9    | piece | WHITEBOARD MARKER, color: blue   | 720.00                     | _             | - |                   |           |
| 28  | 2    | piece | WHITEBOARD MARKER, color: red  | 160.00                     |               | - | -                 |           |
| 29  | 80   | pack  | STICKY FLAG / PAGE MARKER, 5-colored plastic                                       | 4,000.00                   | -             | - |                   | -         |
| 30  | 4    | pc    | EPSON INK (T673), color: BLACK (Ink Code: T673120-AL)                              | 2,000.00                   | -             | - |                   | -         |
| 31  | 4    | pc    | EPSON INK (T673), color: CYAN (Ink Code: T673220-AL)                               | 2,000.00                   | -             | - |                   |           |
| 32  | 4    | рс    | EPSON INK (T673), color: MAGENTA (Ink Code: T673320-AL)                            | 2,000.00                   | -             | - |                   |           |
| 33  | 4    | pc    | EPSON INK (T673), color: YELLOW (Ink Code: T673420-AL)                             | 2,000.00                   | -             | - |                   |           |
| 34  | 4    | рс    | EPSON INK (T673), color: LIGHT CYAN (Ink Code: T673520-AL)                         | 2,000.00                   | -             | + |                   |           |
| 35  | 4    | pc    | EPSON INK (T673), color: LIGHT MAGENTA (Ink Code: T673620-AL)                      | 2,000.00                   | +             | - | -                 | -         |
| 36  | 23   | pc    | EPSON INK (T6641), color: BLACK  | 9,200.00                   |               |   |                   |           |

Brgy. Bayanan II, Calapan City, Oriental Mindoro, Philippines Telefax No. : (043) 288-7267

Email: r4b@nia.gov.ph • Website: www.region4b.nia.gov.ph • TIN: 000-916-415-166









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2025.01-022

REQUEST FOR QUOTATION

|       |          |      | REQUEST FOR QUOTA                     | APPROVED                   | Complia |             | TOTAL BII |
|-------|----------|------|---------------------------------------|----------------------------|---------|-------------|-----------|
| NO.   | QTY.     | UNIT | ARTICLES / SPECIFICATIONS             | BUDGET FOR<br>THE CONTRACT | W/Sper  |             | PRICE     |
| 37    | 21       | рс   | EPSON INK (T6642), color: CYAN        | 8,400.00                   |         |             |           |
| 38    | 21       | рс   | EPSON INK (T6643), color: MAGENTA     | 8,400.00                   |         |             |           |
| 39    | 21       | рс   | EPSON INK (T6644), color: YELLOW      | 8,400.00                   |         |             |           |
| 40    | 10       | pc   | EPSON, Pigment BLACK Ink Bottle (001) | 5,000.00                   |         |             |           |
| 41    | 11       | рс   | EPSON, Magenta Ink Bottle (001)       | 5,500.00                   |         |             |           |
| 42    | 11       | рс   | EPSON, Cyan Ink Bottle (001)          | 5,500.00                   |         |             |           |
| 43    | 11       | рс   | EPSON, Yellow Ink Bottle (001)        | 5,500.00                   |         |             |           |
| 44    | 19       | рс   | FLASH DRIVE/USB 32 gb                 | 13,300.00                  |         |             |           |
|       |          |      | ***nothing follows***                 |                            |         |             |           |
|       |          |      |                                       |                            |         |             |           |
|       |          |      |                                       |                            |         |             |           |
|       |          |      |                                       |                            |         |             |           |
|       |          |      |                                       |                            |         |             |           |
|       |          |      |                                       |                            |         |             |           |
|       |          |      |                                       |                            |         |             |           |
|       |          |      |                                       |                            |         |             |           |
|       |          |      |                                       |                            |         |             |           |
|       |          |      |                                       |                            |         |             |           |
| ELIVE | RY PERIC | )D:  | _ calendar days                       |                            |         |             |           |
|       |          |      |                                       |                            | 7       | OTAL AMOUNT | :         |



### **TERMS AND CONDITIONS**

- 1. All entries must be legibly written. Bidders shall provide correct and accurate information required in this form.
- 2. Bidders shall submit brochure showing specifications of the product being offered. (If applicable)
- 3. All bids exceeding the Approved Budget for the Contract (ABC) shall be automatically disqualified.
- 4. Delivery period is within 15 calendar days from receipt of approved Purchase Order.
- 5. Price validity shall be for a period of <u>60</u> calendar days from the date of submission. Price quotation/s, to be denominated in Philippine Peso shall include all taxes, duties and/or levies payable.

#### 6. For Lot Award

A. Itiems to be grouped together to form one (1) complete Lot that will be awarded to one Bidder to form one (1) complete contract. Bidder must offer/quote on all items, otherwise, bidder shall automatically be disqualified.

- 7. Bid not addressing or providing price on the required items shall be considered as Not Available or Out of Stock. However specifying a zero(0) or a dash (-) for the said item would mean that it is being offered for free to the Procuring Entity.
- 8. Warranty shall be one (1) year for equipment and six (6) months for supplies and materials from date of approval of the Report of Inspection & Acceptance (RIA) by the authorized NIA MIMAROPA Regional Office representative.
- 9. Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by the bidder or his/her duly authorized respresentative.
- 10. Award of contract shall be made to the lowest quotation (for goods and insfrastructure) or the highest rated offer (for consulting services) which complies with the mininum specifications and terms and conditions stated herein.
- 11. The NIA MIMAROPA Regional Office shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.
- 12. Supplier shall be responsible for the source(s) of his/her product and shall make deliveries in accordance with schedule, quality and specifications of the award/purchase order and shall guarantee his/her deliveries to be free from defects. Failure of the supplier to comply with this provisions shall be ground for cancellation of the award or purchase order issued to the supplier.
- 13. Liquidated damages equivalent to one tenth of one percent (0.001%) of the value of the undelivered item/s within the prescribed delivery period shall be imposed per day of delay. The NIA MIMAROPA Regional Office shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- 14. The NIA MIMAROPA Regional Office as the Procurring Entity may use a non-discretionary and non-discriminatory measure based on a sheer luck or chance through "DRAW LOTS" to resolve the cases involving a tie among bidders determined and declared as the Lowest Calculated and Responsive Bidder (LCRB) for the procurement of goods and infrastructure projects, or the Highest Rated and Responsive Bidder (HRRB) for the procurement of consulting services.

#### TERMS OF PAYMENT:

The winning bidder / supplier shall be paid tru cheque the contract amount in full within 30 calendar days upon delivery and acceptance of the item/s by the NIA MIMAROPA Regional Office subject to deduction of applicable taxes.

#### NOTE:

- 1. Bid quotation may be submitted to the NIA MIMAROPA Regional Office, NIA Administrative Building, Second Floor, Bayanan II, Calapan City, Oriental Mindoro, Fax No. 043-288-7267 or by email at mimaropa@nia.gov.ph and niamimaropa.bac@gmail.com.
- 2. If quotation will be submitted thru email, kindly compress the file thru .zip or .rar with encryption / password to maintain confidentiality. Kindly include your contact details at the body of the email so that the BAC Secretariat could verify the password upon opening of your submitted quotation. If there is no input password, your bid will not be considered.
- 3. Please make a certain to affix the signature of the owner, manager or any of its duly authorized representative in a clear legible manner.manner.

After having carefully read and accepted the Terms and Conditions, I/We submit our quotation/s on the item/s at prices noted above.

| Printed Name & Sig   | nature  |
|----------------------|---------|
| of Dealer or Represe | ntative |
|                      |         |
|                      |         |
|                      |         |
| Contact / Telephon   | e No.   |
| Contact / Telephon   | e No.   |
| Contact / Telephon   |         |