



Republic of the Philippines  
DEPARTMENT OF AGRICULTURE  
NATIONAL IRRIGATION ADMINISTRATION  
REGIONAL OFFICE NO. IV-B (MIMAROPA)

**PURCHASE ORDER**  
**NIA MIMAROPA REGIONAL OFFICE**

Entity Name

Supplier:	Costa Palawan Resort (JSAVE REALTY CORP.) / JSAVE AND COSTA PALAWAN RESORT	P.O. No.	2023. 10-3 199
Address:	E. Ponce de Leon Road, Brgy. San Pedro, Puerto Princesa, Palawan	Date:	OCT 06 2023
TIN	009-340-261-001	Mode of Procurement:	SVP

Gentlemen: Please furnish this Office the following articles subject to the terms and condition contained herein.


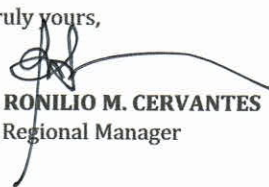
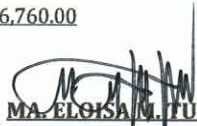
Place of Delivery:		NIA MIMAROPA Regional Office		Delivery Term: Full	
Date of Delivery:		October 9 to 13, 2023		Payment Term: within 30 days from date of delivery	
Stock / Property No.	Unit	Description	Quantity	Unit Cost	Amount
	Lot	<p><b>Lease of Venue with Meals, Snacks and Room Accommodation for the participants of NIA MIMAROPA Performance Review and GAD Planning and Budgeting with Benchmarking at a GAD Local Learning Hub (LLH)</b></p> <p><b>I. AVAILABILITY</b> a. October 9-13, 2023</p> <p><b>II. LOCATION AND SITE CONDITION</b> a. Puerto Princesa, Palawan -Free parking space reserved within or near venue</p> <p><b>III. MEALS and SNACKS</b> <b>Inclusive Dates: October 9-13, 2023</b> <b>(4days for 24 px, 3 days for 7 pax)</b> <b>October 9, 2023</b> i. PM SNACKS (24 pax) ii. DINNER (24 pax) <b>October 10-12, 2023</b> i. BREAKFAST (24 pax) ii. AM SNACKS (31 pax) iii. LUNCH (31 pax) iv. PM SNACKS (31 pax) v. DINNER (24 pax) <b>October 13, 2023</b> i. BREAKFAST (24 pax) ii. AM SNACKS (24 pax) iii. LUNCH (24 pax)</p> <p><b>Provisions of the following for buffet:</b> 1. Soup/Appetizer 2. Main Course (at least 3 variants: meat, fish, chicken &amp; vegetables) 3. Rice 4. Dessert •Drinks: water/juice in every meal •Provision of freely flowing coffee (no additional charge) •Assisted buffet</p> <p><b>IV. ROOM ACCOMMODATION</b> <b>Technical Specifications:</b> <b>iv. 1. Availability</b> a. October 9 to 13, 2023 <b>iv. 2. Location</b> a. Location must be at the activity site</p>	1	296,550.00	296,550.00



	<p>con't:Lease of Venue with Meals, Snacks and Room Accommodation for the participants of NIA MIMAROPA Performance Review and GAD Planning and Budgeting with Benchmarking at a GAD Local Learning Hub (LLH)</p> <p><b>iv. 3. Room Assignment</b></p> <p>a. 11 rooms to accommodate 24 participants from different Implementing Offices:</p> <p>-1 single Room</p> <p>-7 double/twin room</p> <p>-3 triple sharing room</p> <p><b>iv. 4. Facilities</b></p> <p>a. With bath towels/toiletries</p> <p>b. Continuous water supply &amp; accessible comfort rooms</p> <p>c. Accessible emergency exit and alarm</p> <p>d. Airconditioned rooms</p> <p>e. With internet connection/wifi access</p> <p>e. standby generator set in case of brownout</p> <p><b>V. FUNCTION ROOM / ACTIVITY VENUE</b></p> <p><b>v.1. Inclusive Dates: October 10 to 12, 2023</b></p> <p><b>( 2.5 days)</b></p> <p>Specifications:</p> <p>Function room</p> <p>-Available one (1) Function Room from 8:00am to 5:00pm</p> <p>- can accommodate at least up to thirty-six(31) participants</p> <p>- with tables and chairs with covers</p> <p>- airconditioned function room</p> <p>- with internet connection/wifi access</p> <p>- with ready sound system with microphone, projector</p> <p>- standby generator set in case of brownout</p> <p><b>VI. Free Services and Facilities</b></p> <p>a. Janitorial and Security</p> <p>b. Airconditioning</p> <p>d. Repair and Maintenance</p> <p>e. Water and light consumption</p> <p>f. Secured parking space</p> <p>g. With assists in buffet during meals and snacks</p> <p><b>***nothing follows***</b></p>			
--	---	--	--	--

TOTAL AMOUNT IN WORDS: TWO HUNDRED NINETY-SIX THOUSAND FIVE HUNDRED AND FIFTY PESOS.

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day delay shall be imposed on the undelivered item/s.

Conforme:	<div> Signature over Printed Name of Supplier Date <u>Oct. 6, 2023</u></div>	<div>Very truly yours,  ENGR. RONILIO M. CERVANTES Acting Regional Manager</div>
	<div>Fund Cluster: 501 LFPs Funds Available: <u>Php 296,760.00</u>  MA. ELOISA M. TUERTO Financial Planning Specialist B</div>	<div>ORS/BURS No.: _____ Date of the ORS / BURS: _____ Amount: <u>Php 296,550.00</u></div>