



REPUBLIC OF THE PHILIPPINES  
 NATIONAL IRRIGATION ADMINISTRATION  
 REGIONAL OFFICE NO. IV-B (MIMAROPA)  
 BAYANAN II, CALAPAN CITY, ORIENTAL MINDORO

COMMISSION ON AUDIT  
 National Irrigation Administration  
 MIMAROPA  
**RECEIVED**  
 Date: May 9, 2022  
 By: [Signature]

**PURCHASE ORDER**  
**NIA MIMAROPA REGIONAL OFFICE**  
 Entity Name

Supplier: <b>SUNLIGHT GUEST HOTEL, INC.</b>	P.O. No. <b>2022-05-046</b>
Address: <b>Brgy. Tagumpay, Coron, Palawan</b>	Date: <b>MAY 07 2022</b>
TIN: <b>008-101-275-005</b>	Mode of Procurement: <b>SVP</b>

Gentlemen: Please furnish this Office the following articles subject to the terms and condition contained herein.

Place of Delivery: **Coron, Palawan** Delivery Term: **Full**  
 Date of Delivery: **May 3-7, 2022** Payment Term: **within 30 days from date of delivery**

Stock / Property No.	Unit	Description	Quantity	Unit Cost	Amount
1	Lot	<p><b>Lease of Venue with Accomodation, Meals and Snacks for the ASSOCIATION OF REGIONAL DIRECTORS AND OPERATIONS MANAGERS' (ARDOMA) FIRST QUARTER CONFERENCE and MIMAROPA Project Assessment to be conducted on May 3-7, 2022 in Palawan.</b></p> <p><b>I. AVAILABILITY</b>            a. May 3-4 &amp; 7, 2022 (MIMAROPA Project Assessment)            b. May 4-6, 2022 (ASSOCIATION OF REGIONAL DIRECTORS AND OPERATIONS MANAGERS' (ARDOMA) FIRST QUARTER CONFERENCE)</p> <p><b>II. LOCATION AND SITE CONDITION</b>            a. Venue 1, May 3-4 &amp; 7, 2022: Within Coron Town Proper            b. Venue 2, May 4-6, 2022: Island Resort, Cullion</p> <p><b>III. MEALS and SNACKS for twenty One (21) participants For maximum of twenty-one (21) participants: Inclusive Dates: May 3-7, 2022</b>  <b>May 3, 2022</b>            i. Fourteen (14) Dinner  <b>May 4, 2022</b>            i. Twenty-One (21) Breakfast            ii. Twenty-One (21) Lunch            iii. Twenty-One (21) PM Snacks            iv. Twenty-One (21) Dinner  <b>May 5, 2022</b>            i. Twenty-One (21) Breakfast            ii. Twenty-One (21) AM Snacks            iii. Twenty-One (21) Lunch            iv. Twenty-One (21) PM Snacks            v. Twenty-One (21) Dinner  <b>May 6, 2022</b>            i. Twenty-One (21) Breakfast            ii. Twenty-One (21) Lunch            iii. Twenty-One (21) Dinner  <b>May 7, 2022</b>            i. Fourteen (14) Breakfast</p> <p><b>note:</b>            1. Soup/Appetizer            2. Main Course (at least 3 variants : meat, fish &amp; vegetables)            3. Rice            4. Dessert            ·Drinks: water/juice in every meal            ·Nuts/crackers to be served            ·Provision of freely flowing coffee</p> <p><b>IV. ROOM ACCOMMODATION For twenty-one (21) participants: Technical Specifications:</b>            iv. 1. Availability            a. <b>May 3-7, 2022</b>            iv. 2. Location            a. Location must be at the activity site            iv. 3. Room Assignment            a. 3 rooms, Single Occupancy for May 3-4, 2022 : Venue 1            b. 2 rooms, Double Occupancy for May 3-4, 2022: Venue 1            c. 1 room, Triple Sharing for May 3-4, 2022 : Venue 1            d. 1 room, Quadruple Sharing for May 3-4, 2022 : Venue 1            e. 1 room, Single Occupancy for May 4-6, 2022 : Venue 2            f. 5 rooms, Double Occupancy for May 4-6, 2022 : Venue 2            g. 3 rooms, Single Occupancy for May 6-7, 2022 :Venue 1            h. 2 rooms, Double Occupancy for May 6-7, 2022 :V enue 1            i. 1 room, Triple Sharing for May 6-7, 2022 : Venue 1            j. 1 room, Quadruple Sharing for May 6-7, 2022 : Venue 1</p>	1		676,000.00

