

**Republic of the Philippines** DEPARTMENT OF AGRICULTURE NATIONAL IRRIGATION ADMINISTRATION REGIONAL OFFICE NO. IV-B (MIMAROPA)

## **NOTICE TO PROCEED**

June 19, 2024

**MR. NESTOR SALES** Authorized Managing Officer N. SALES CONSTRUCTION San Jose, Occidental Mindoro

Sir:

The Contract having been approved, Notice is hereby given that you can proceed with the Contract No. R4B-REGION-PRISP2-80M-CY2024-005 for the PACKAGE 2: CONSTRUCTION OF CANAL LINING AND CANAL STRUCTURES OF PAGBAHAN RIVER IRRIGATION SYSTEM (PRIS) AT RAMAYAN AREA located at Sta. Cruz, Occidental Mindoro within seven (7) days upon receipt of this notice in accordance with terms and conditions of the Agreement, General Conditions, Instruction to Bidders, Plans and Technical Specifications of the item of works specified below:

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT COST	TOTAL
1.0	CANAL LINING AND CANAL STRUCTURE				
1.1	Concrete Barrel, Class "A"	cu.m.	85.76	15,929.55	1,366,118.21
1.2	Ordinary Concrete, Class "A"	cu.m.	0.79	15,929.55	12,584.34
1.3	Canal Lining , Class "B"	cu.m.	648.55	10,354.37	6,715,326.66
1.4	Reinforcing Steel Bars				
1.4.a	Furnishing & Stockpiling	kgs.	32,866.00	69.00	2,267,754.00
1.4.b	Cut, Bend, & Place of RSB	kgs.	32,866.00	21.13	694,458.58
1.5	Gravel Blanket	cu.m.	203.77	1,248.65	254,437.41
1.6	Structure Excavation Mechanized	cu.m.	366.68	252.96	92,755.37
1.7	Canal Excavation Mechanized	cu.m.	2,250.90	189.72	427,040.75
1.8	Structure Backfill				
1.8.a	with Hauling at 5km	cu.m.	2,838.71	1,224.17	3,475,063.62
1.8.b	within FHD	cu.m.	2,617.58	314.17	822,365.11
1.9	Concrete Demolition	cu.m.	244.56	7,150.00	1,748,604.00
	Sub-total 1				17,876,508.05
2.0	HEALTH AND SAFETY				
2.1	Personal Protective Equipment	set	1.00	45,500.00	45,500.00
	Sub-total 2				45,500.00
	TOTAL	I			17,922,008.05

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to NIA Regional Office.

Very truly yours, **RONILIO M. CERVANTES** Regional Manager

CONFORME: **N. Sales Construction** ~ 5

By: Neston L. Sal Name and Signature of Authorized Representative Date: \_ 6 - 19 - 2 -

